

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARSHI PATANJALI VIDYAMANDIR GANGA GURUKULAM
2	AFFILIATION NO.(IF APPLICABLE)	2130645
3	SCHOOL CODE (IF APPLICABLE)	70020
4	COMPLETE ADDRESS WITH PIN CODE	GADDOPUR PHAPHAMAU ALLAHABAD UTTAR PRADESH, prayagraj, UTTAR PRADESH - 211013
5	PRINCIPAL NAME	MADHURI SRIVASTAVA
6	PRINCIPAL QUALIFICATION	MA B.Ed. PG EDU MANAGEMENT
7	SCHOOL EMAIL ID	mpvmggs@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7525008790

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/LAST%20AFFILIATION.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/LAST%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/SOCIETY.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/NOC.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/UDISE.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/UDISE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/BUILDING.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/BUILDING.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/FIRE.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/SELF%20AFFIDAVIT.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/SELF%20AFFIDAVIT.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/WATER%20SAFETY.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/WATER%20SAFETY.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mpvmgg.com/Feestruc2324.html">https://mpvmgg.com/Feestruc2324.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/ACADEMIC%20CALENDER.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mpvmgg.com/AFFILIATION%20DOCUMENTS/SMC.pdf">https://mpvmgg.com/AFFILIATION%20DOCUMENTS/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mpvmgg.com/PTAMEMBER.html">https://mpvmgg.com/PTAMEMBER.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mpvmgg.com/Last3YResult.html">https://mpvmgg.com/Last3YResult.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MADHURI SRIVASTAVA
2	TOTAL NO. OF TEACHERS	74
	PGT	13
	TGT	38
	PRT	23
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	MRS. SHRUTI VIG
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. ASTHA TRIPATHI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	189	189	100	SCHOOL SECURED 100 PERCENT RESULT.
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	148	145	97.9	Good Achievement.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12221
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 173
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	64
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DB-AYmvot9A">https://youtu.be/DB-AYmvot9A</a>